

Grantee's Address: Route 5, Lake Drive, Greenville S. C. 29651
STATE OF SOUTH CAROLINA
COUNTY OF Greenville

Vol 1211 p 539

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of South Carolina
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Forty One Thousand and no/100 (\$41,000.00) Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto William R. Barton, Sr. and Mamie L. Barton, their heirs and assigns forever:

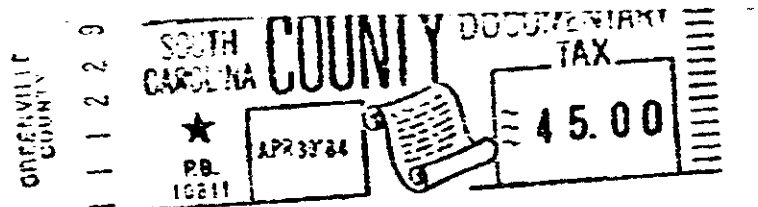
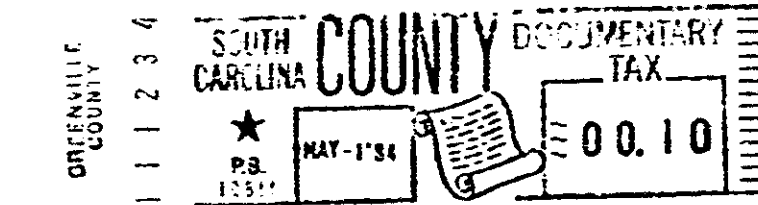
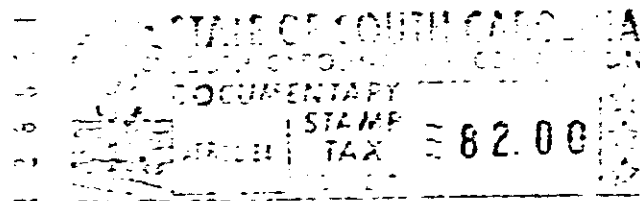
ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Butler Township, containing 1.07 acres, more or less, as shown on plat of James Van and Cynthia Barton Minkler, recorded in the RMC Office in Plat Book 6-Q, Page 87 and having the following metes and bounds, to-wit:

-16-137-530.4-1-11.3

BEGINNING at an iron pin at the corner of Walter D. Christopher, 36 feet from the center line of Lake Drive and 779.6 feet, more or less, east of the center line of Batesview Road, and running thence along the northern side of Lake Drive N. 61-48 W. 201.6 feet to an iron pin; thence N. 43-46 E. 240 feet to an iron pin; thence S. 61-48 E. 201.6 feet to an iron pin; thence S. 43-36 W. 240 feet to the point of beginning.

This being the same property conveyed to the grantors herein by deed of W. Daniel Yarborough, Jr. as Master, dated February 7, 1984 and recorded in Deed Book 1206 at Page 607 on February 21, 1984.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear or record, on the recorded plat, or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whatsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 27th day of April 19 84 First Federal Savings and Loan Association of South Carolina (SEAL)

SIGNED, sealed and delivered in the presence of:

Lillian M. Edens
Sonia A. Porter

A Corporation
By: [Signature]
President
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of April 19 84
Lillian M. Edens (SEAL)
Notary Public for South Carolina 11-09-92
MY COMMISSION EXPIRES:

RECORDED this day APR 30 1984 at 5:03 P. M. No. 3:072

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